|   | <u>INDIRA GANDHI</u>  |                                      |                                   |                    |              |   |                        |                          |         |
|---|---|--------------------------------------|-----------------------------------|--------------------|--------------|---|------------------------|--------------------------|---------|
| 1.  | Advertisement No.   | MA FOR THE POST OF SENIOR RESIDENT . |                                   |                    |              |   |                        | your recent<br>notograph |         |
|   |   | Danadaaaa                            | · .                               |                    |              |   |                        |                          |         |
| 2.  | Name of the Post & Department applied for:  |                                      |                                   |                    |              |   |                        |                          |         |
| 3.  | Name of the Applicant   |                                      | :                                 |                    |              |   |                        |                          |         |
|   | & Registration Number<br>(MCI/Bihar Medical Council)  |                                      |                                   |                    |              | *************************************** |                        |                          |         |
| 4.  | Father's Name   |                                      | :                                 |                    |              |   |                        |                          |         |
| 5.  | Date of Birth (With Proof of Age) & Age on cut-off date.  |                                      | <u>D/O/B</u>                      |                    |              | Month:                                  |                        |                          |         |
| 6.  | Whether belongs to <u>SC</u><br>(Cast Certificate issued by the<br>and OBC (BC-II) candidates w | ndidates along                       | r Handicappe<br>g-with Domicile   | Certificate        | and Caste Ce | ertificate issue                        | ed by DM fo            | r MBC (BC-I)             |         |
| 7.  | Permanent Address   | :                                    |                                   |                    |              |   |                        |                          |         |
| 8.  | Address for Correspon   | ndence                               | ·                                 |                    |              |   |                        |                          |         |
| 9.  | Contact Number (Mobil   | :                                    |                                   |                    |              |   |                        |                          |         |
| 10.   |   | Qualification:                       |                                   |                    |              |   |                        |                          |         |
| Part  | icular of Qualification   | Board U                              | Jniv.                             | Year of<br>Passing | Marks O      | )btained                                | Percentage of<br>Marks | A                        | ttempt  |
|   |   |                                      |                                   |                    |              |   |                        |                          |         |
|   |   |                                      |                                   |                    |              |   |                        |                          |         |
|   |   |                                      |                                   |                    |              |   |                        |                          |         |
|   |   |                                      |                                   |                    |              |   |                        |                          |         |
|   |   |                                      |                                   |                    |              |   |                        |                          |         |
|   |   |                                      |                                   |                    |              |   |                        |                          |         |
| 4.4   | Tooching or working F   | Experience if acc                    | uirod aftor o                     | htaining MD/       | MS/MDS D     | ograe (Attac                            | h all Cortific         | satos: Pho               | tocony) |
| 11. Teaching or working Experience, if acqueince Name of the Institution Posted ( |   |                                      | From                              | T                  |              |   | ining in the           |                          |         |
|   |   |                                      |                                   |                    |              |   | (if any)               |                          |         |
|   |   |                                      |                                   |                    |              |   |                        |                          |         |
|   |   |                                      |                                   |                    |              |   |                        |                          |         |
| 12. Status of Employment:  CANDIDATE ALREA EMPLOYER                               |   | fnukad                               | © SHOULD GET  © Dated  © Signatur |                    |              |   |                        |                          |         |
|   |   |                                      |                                   | Designation        | on           |   |                        |                          |         |
| 13.   |   |                                      |                                   |                    |              |   |                        |                          |         |
| Name of the issuing Bank Place & Date D.D. No. Amount                             |   |                                      |                                   |                    |              |   |                        |                          |         |

Place: Date:

14.

List of Enclosures